

Armor of God Bible Study
Christmas December 7/8, 2016

We have a Savior in our struggle.

Moving into the neighborhood changes the relationship.

The cross takes and the cross gives.

We can only put on His righteousness because He put on our flesh first.

Our end goal: to 'look' more like Christ.

Please join us for the Christmas Party Friday, December 16 at 6:30 pm at my house:
16 Summit Lane, Wilmington, DE 19807 RSVP via email laura@piraino3.com

Have a Merry Christmas!
Our next study is January 4/5, 2017. Please read day 1 and 2 of the Shoes of Peace.

Ephesians 6: Finally, be strong in the Lord and in his mighty power. **11** Put on the full armor of God, so that you can take your stand against the devil's schemes. **12** For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. **13** Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand. **14** Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place,

John 1:

(NIV) In the beginning was the Word, and the Word was with God, and the Word was God. **2** He was with God in the beginning. **14** *The Word became flesh and made his dwelling among us.*

(NLT) In the beginning the Word already existed. The Word was with God, and the Word was God. **2** He existed in the beginning with God. **14** *So the Word became human and made his home among us.* He was full of unfailing love and faithfulness.

(HCSB) The Word became flesh and took up residence among us.

(MSG) The Word became flesh and blood, and moved into the neighborhood. We saw the glory with our own eyes, the one-of-a-kind glory, like Father, like Son, Generous inside and out, true from start to finish.

Romans 7:18-20 For I have the desire to do what is good, but I cannot carry it out. **19** For I do not do the good I want to do, but the evil I do not want to do—this I keep on doing. **20** Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.